

**MEETING NOTES:**

**Commissioners Present:** Jeff Jurgensen (by phone)  
Rick Rice  
Brad Bardwell

**Visitors Present:** Dave Otte

**Date/Time:** Oct 11, 2025 @ 9:00 am

**Location:** PSWSD Pump House Conference Room

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**CALL TO ORDER**

- Meeting called to order by Jeff @ 9:09

**MINUTES**

- Meeting Minutes for Sept 14, 2025 were read. M/S Rick/Jeff. Approved.

**OPERATORS REPORT:**

- Getting ready for second round of PFAS sampling.
- Suggested requirements for a replacement compressor.
- No other concerns.

**FINANCIAL REPORT**

- The expenses for March were \$3,904 and revenue was \$3,108.
- Expenses were higher due to required lab tests, and WASWD convention fee (Brad attended.)
- Rick will arrange to fill the propane tank.

**OLD BUSINESS**

- Further discussion of seeking better insurance.
- Jeff has a RFQ for rate study and comp plan update to post on MRSC.

**NEW BUSINESS**

- None

M/S by B/J to adjourn the meeting at 09:29

Recorded by Brad Bardwell

Approved at Nov, 8 2025 Commissioners Meeting

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